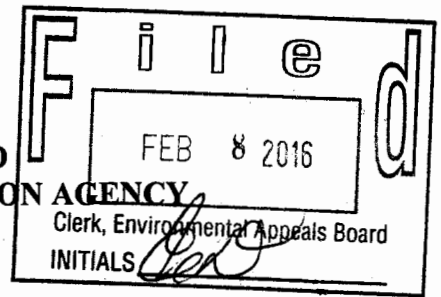


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ENVIR. APPEALS BOARD

ENVIRONMENTAL APPEALS BOARD  
UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
WASHINGTON, D.C.



In re: )

City of Taunton )

Department of Public Works )

Permit No. MA0100897 )

NPDES Appeal No. 15-08

**ORDER RESCHEDULING ORAL ARGUMENT FOR FEBRUARY 18, 2016**

In light of the anticipated winter storm in the Washington D.C. metropolitan area, the oral argument in this matter previously scheduled for February 9, 2016, is rescheduled for Thursday, February 18, 2016, beginning at 10 AM Eastern Time in the Administrative Courtroom located at the U.S. Environmental Protection Agency, William Jefferson Clinton East Building, Room 1152, 1201 Constitution Avenue, N.W. Washington D.C. The Board has allocated sixty minutes for oral argument, divided as follows and in the following order: (1) thirty minutes for Petitioner, City of Taunton; (2) thirty minutes for Respondent, EPA Region 1. At the outset of the proceedings, each side may reserve up to five minutes of its allocated time for rebuttal. The Clerk of the Board has notified the parties of the change by telephone and via email.

The Board has received the parties' notification of counsel who will present oral argument, as well as the names of other officials and engineers from the City who will attend.

## CERTIFICATE OF SERVICE

I certify that copies of the forgoing *Order Rescheduling Oral Argument* in the matter of the City of Taunton Department of Public Works, NPDES Appeal No. 15-08, were sent to the following persons in the manner indicated:

### **By First Class Mail and Email**

John C. Hall  
Hall & Associates  
1620 I Street NW, Suite 701  
Washington, DC 20001  
jhall@hall-associates.com

### **By EPA Pouch Mail and Email**

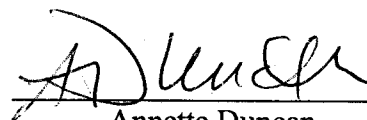
Samir Bukhari  
Michael Curley  
Assistant Regional Counsels  
U.S. EPA Region 1  
5 Post Office Square (Mail Code: ORA 18-1)  
Boston, MA 02109-3912  
[Bukhari.Samir@epa.gov](mailto:Bukhari.Samir@epa.gov)  
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### **By Interoffice Mail and Email**

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FEB - 8 2016

Dated: \_\_\_\_\_



\_\_\_\_\_  
Annette Duncan

Secretary



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Environmental Protection Agency  
Washington, DC 20460

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John C. Hall

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